

**NON-CANDIDATE REQUEST FOR POLITICAL BROADCAST INFORMATION OR TIME**

This form must be completed for all requests for broadcast time made by anyone seeking to broadcast a message that refers (a) to a legally qualified candidate, (b) to any election for federal office, or (c) to "a national legislative issue of public importance" or a "political matter of national importance" (i.e. an issue advertisement). This form must be retained in the station's public inspection file for a period of two years after the spot runs.

Date of Request: 9/16/14

Time of Request: \_\_\_\_\_

Candidate Named in Spot: \_\_\_\_\_

Party: Republican

Candidate for: \_\_\_\_\_  
(Office) (Location)

Issued Referred to: 2017 Republican Party

Name of Organization: Senate Leadership Fund

Name of Contact Person: KATELYN BRAUN

Address: 45 NORTH HILL DR STE 100 WARRENTON VA

Telephone: 703-485-0398 20186

Chief Executive Officers, Board of Directors, or Members of the Executive Committee of the Organization

(attach a list, if necessary): STEVEN LAW, PRESIDENT

Agency for Organization (if any): MAIN STREET MEDIA GROUP

Name of Person Requesting Information/Time: KATELYN BRAUN

Information Requested: ON-AIR ADVERTISING

Rates for WQYK FM, WRBW FM

Availabilities for 9/27 - 10/31

Other: \_\_\_\_\_

Disposition of Request:

☒ Accepted ☐ Rejected ☐ Accepted or Rejected in part (attach explanation)

Rate Charged for Spot: ATTACHED

Class of Time Purchased: ISSUE

Air Date and Time (attach a schedule of the advertising or program time provided, if necessary): \_\_\_\_\_

ATTACHED

Date Public File Report Prepared: 9/23/14, 200

Other Information: \_\_\_\_\_

Inquiry Received By: APRIL B BANCY

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT  
"COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE."  
FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.**

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

**Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"**  
☒ Yes ☐ No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

Patrick Murphy  
General Election  
November 8, 2016

I represent that the payment for the above described broadcast time has been furnished by (name and address):

Senate Leadership Fund  
45 North Hill Drive  
Suite 100  
Warrenton, Virginia 20186

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

Steven Law, President  
Caleb Crosby, Treasurer

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

**TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS**

**THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.**

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). **For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least \_\_\_\_\_ before the time of the scheduled broadcasts.**

***TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)***

09/26/2016

Date



Signature

703-485-0398

Contact Phone Number

***TO BE SIGNED BY STATION REPRESENTATIVE***

☐ Accepted

☐ Accepted in Part

☐ Rejected

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Title

\*\*\*Any handwritten information included on this form was not provided by the agency and was included without their knowledge or consent. \*\*\*

## AGREED UPON SCHEDULE

**For All Issue Advertisements That Communicate a Message Relating to Any Political Matter of National Importance**

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|------------------|----------------------------------|------|-------|----------------|-----------------|
|                  |                                  |      |       |                |                 |

**Attach proposed schedule with charges (if available):**

## AFTER AIRING OF BROADCASTS:

Attach invoices or Schedule Run Summary to this Form showing:

- (1) actual air time and charges for each spot;
- (2) the date(s), exact time(s) and reason(s) for Make-Good(s), if any; and
- (3) the amount of rebates given (identify exact date, time, class of broadcast and dollar amount for each rebate), if any.

**Note:** Because the FCC requires that the political file contain the actual time the rate for spots "communicating a political matter of national importance" air, that information should be included in the file as soon as possible. If that information is only generated monthly, the file should include the name of a contact person who can provide the times that and rates for specific spots aired. The FCC's online political files include a folder for "Terms and Disclosures." NAB suggests that, for stations subject to the online public file rule, the names of contact person(s) be placed in that folder.

## AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

|  |                         |
|--|-------------------------|
| <b>Station and Location:</b><br>WGNK, WRBQ | <b>Date:</b><br>9/16/14 |
|--|-------------------------|

I, Katelyn Brawn

do hereby request station time concerning the following issue:

|                        |
|------------------------|
| Senate Leadership Fund |
|------------------------|

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|------------------|----------------------------------|------|-------|----------------|-----------------|
|                  | varies                           |      |       |                |                 |

This broadcast time will be used by: Senate Leadership Fund

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT  
"COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE."  
FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.**

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

**Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"**  
☐ Yes ☐ No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

I represent that the payment for the above described broadcast time has been furnished by (name and address):

Senate Leadership Fund  
45 North Hill Dr, Ste 100  
Warrenton, VA 20186

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

Steven Law, President  
Caleb Crosby, Treasurer

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT  
DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL  
IMPORTANCE"**

I represent that the payment for the above described broadcast time has been furnished  
by (name and address):

Senate Leadership Fund  
45 North Hill Dr, Ste 100  
Warrenton, VA 20186

and you are authorized to announce the time as paid for by such person or entity  
(hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of  
directors below (or attach separately):

Steven Law, President  
Caleb Crosby, Treasurer

**TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS**

**THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.**

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least \_\_\_\_\_ before the time of the scheduled broadcasts.

**TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)**

3-31-16      [Signature]      703 525 7840  
Date                      Signature                      Contact Phone Number

**TO BE SIGNED BY STATION REPRESENTATIVE**

☒ Accepted      ☐ Accepted in Part      ☐ Rejected  
[Signature]      APRIL B BARTLEY      NSM  
Signature                      Printed Name                      Title



## AGREED UPON SCHEDULE

**For All Issue Advertisements That Communicate a Message Relating to Any Political Matter of National Importance.**

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|------------------|----------------------------------|------|-------|----------------|-----------------|
|                  | varies                           |      |       |                |                 |

Attach proposed schedule with charges (if available): **gross**

## AFTER AIRING OF BROADCASTS:

Attach invoices or Schedule Run Summary to this Form showing:

- (1) actual air time and charges for each spot;
- (2) the date(s), exact time(s) and reason(s) for Make-Good(s), if any; and
- (3) the amount of rebates given (identify exact date, time, class of broadcast and dollar amount for each rebate), if any.

**Note:** Because the FCC requires that the political file contain the actual time the rate for spots "communicating a political matter of national importance" air, that information should be included in the file as soon as possible. If that information is only generated monthly, the file should include the name of a contact person who can provide the times that and rates for specific spots aired. The FCC's online political files include a folder for "Terms and Disclosures." NAB suggests that, for stations subject to the online public file rule, the names of contact person(s) be placed in that folder.



Client Information Request Form  
Issue

Advertiser Group Name: Senate Leadership Fund

Address: 45 North Hill Dr, Ste 100

City, State & Zip Code: Warrenton, VA 20186

Phone: 703-574-3044

Fax: \_\_\_\_\_

Executive Director or  
President Steven Law, President

Group Treasurer Caleb Crosby



MENTZER MEDIA

# Sales Order

Station: WQYK-FM Contract#: 0 Agency: MAIN STREET MEDIA GROUP  
 Contract Name: 30091254 est 3291 Address: PO Box 25093  
 Proposal#: 2848720E-C009-433A-9D8D-5DF32B27F9A2 City: Alexandria State: VA Zip: 22314  
 Buyer: \_\_\_\_\_  
 Start Date: 10/04/16 End Date: 10/10/16 Tax Schedule: \_\_\_\_\_ (None)  
 Revenue Type: NATIONAL AGENCY Type: Cash Agency Commission %: 15  
 Advertiser: SENATE LEADERSHIP FUND Billing Cycle: Standard  
 Address: \_\_\_\_\_ Salesperson: 2062EEAST Comm %: 10  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Makegood Policy: Within Contract Dates  
 Product Name: Senate Leadership Fund  
 Estimate #: 3291  
 Competitive Code: 09 POLITICAL

| No | DATES    |          | Alt<br>wks | TIMES    |          | LEN | DISTRIBUTION |   |   |   |   |    |    |        |     |        | RATE | TOTALS   |  | PTY |
|----|----------|----------|------------|----------|----------|-----|--------------|---|---|---|---|----|----|--------|-----|--------|------|----------|--|-----|
|    | START    | END      |            | START    | END      |     | M            | T | W | T | F | SA | SU | Per Wk | D/W | SPOTS  |      | \$\$     |  |     |
| 1  | 10/04/16 | 10/10/16 |            | 6:00 AM  | 10:00 AM | 60  | 2            | 2 | 2 | 2 | 2 |    |    | 10     | D   | 325.00 | 10   | 3,250.00 |  |     |
| 2  | 10/04/16 | 10/10/16 |            | 10:00 AM | 3:00 PM  | 60  | 3            | 3 | 3 | 3 | 3 |    |    | 15     | D   | 325.00 | 15   | 4,875.00 |  |     |
| 3  | 10/04/16 | 10/10/16 |            | 10:00 AM | 3:00 PM  | 60  |              |   |   |   |   | 2  |    | 2      | D   | 200.00 | 2    | 400.00   |  |     |
| 4  | 10/04/16 | 10/10/16 |            | 10:00 AM | 3:00 PM  | 60  |              |   |   |   |   |    | 1  | 1      | D   | 200.00 | 1    | 200.00   |  |     |
| 5  | 10/04/16 | 10/10/16 |            | 3:00 PM  | 7:00 PM  | 60  | 2            | 2 | 2 | 2 | 2 |    |    | 10     | D   | 325.00 | 10   | 3,250.00 |  |     |

## Billing Projections: By Month

Oct 16  
 CA 11,975.00  
 ST 11,975.00

☒ Print Spot Prices

TOTAL SPOTS 38  
 GROSS TOTAL \$ 11,975.00  
 ADJUSTED SPOTS 38  
 ADJUSTED TOTAL \$ 11,975.00

APPROVE      DECLINE  
☐      ☐ General Manager  
☐      ☐ Sales Manager  
☐      ☐ Business  
☐      ☐ Interactive Sales Manager

Sep 16, 16  
 CONT# 30091254 Mod# Ver# 1 (Last =)  
 REP EASTMAN  
 TO WQYK-FM (Tampa-St. Petersburg, FL)  
 FM LATONYA CHENAULT  
 OFF PHILADELPHIA  
 AGY MAIN STREET MEDIA GROUP  
 ADDR PO BOX 25093  
 ALEXANDRIA, VA 22314

DDS CONT# 0  
 C/P/E: / / 3291

SALESPERSON FAX#

PH #

BYR MICHELLE SANTUOSO  
 ADV SENATE LEADERSHIP FUND  
 PDT Senate Leadership Fund  
 FLT Oct 04, 16 - Oct 10, 16

\* REP ORDER COMMENT \*

\*\* 9/16/2016 10:47:00 AM: ALL ORDERS ARE PLACED DAILY. SPOTS CANNOT BE MOVED FROM ONE DAY TO THE NEXT WITHOUT EXPRESS WRITTEN CONSENT FROM THE BUYER.

\*\* 9/16/2016 10:47:00 AM: THIS IS A NEW ISSUE/POLITICAL ORDER. PLEASE NOTE THERE IS A 24 HOUR CANCELLATION POLICY ON ALL ISSUE/POLITICAL ORDERS. PLEASE CONFIRM WITH KEVIN.POLLOCK@KATZRADIOGROUP.COM OR CALL 215-557-4255. THANK YOU!

| MC                  | LN                  | DAYS                        | TIME     | LEN | EFFECTIVE DATES         | # OF Day | NPD | RATE       | TOT SPTS |
|---------------------|---------------------|-----------------------------|----------|-----|-------------------------|----------|-----|------------|----------|
| KATZ                | 1.1                 | <u>FLIGHT 1</u><br>..T..... | 6A - 10A | 60  | 10/04/2016 - 10/04/2016 | 1D       | 2   | \$325.00   | 2        |
|                     | 1.2                 | ..T.....                    | 10A - 3P | 60  | 10/04/2016 - 10/04/2016 | 1D       | 3   | \$325.00   | 3        |
|                     | 1.3                 | ..T.....                    | 3P - 7P  | 60  | 10/04/2016 - 10/04/2016 | 1D       | 2   | \$325.00   | 2        |
|                     | ** FLIGHT TOTALS ** |                             |          |     |                         |          | 7   | \$2,275.00 |          |
|                     | 2.1                 | <u>FLIGHT 2</u><br>..W....  | 6A - 10A | 60  | 10/05/2016 - 10/05/2016 | 1D       | 2   | \$325.00   | 2        |
| KATZ                | 2.2                 | ..W....                     | 10A - 3P | 60  | 10/05/2016 - 10/05/2016 | 1D       | 3   | \$325.00   | 3        |
|                     | 2.3                 | ..W....                     | 3P - 7P  | 60  | 10/05/2016 - 10/05/2016 | 1D       | 2   | \$325.00   | 2        |
|                     | ** FLIGHT TOTALS ** |                             |          |     |                         |          | 7   | \$2,275.00 |          |
| KATZ                | 3.1                 | <u>FLIGHT 3</u><br>...T...  | 6A - 10A | 60  | 10/06/2016 - 10/06/2016 | 1D       | 2   | \$325.00   | 2        |
|                     | 3.2                 | ...T...                     | 10A - 3P | 60  | 10/06/2016 - 10/06/2016 | 1D       | 3   | \$325.00   | 3        |
|                     | 3.3                 | ...T...                     | 3P - 7P  | 60  | 10/06/2016 - 10/06/2016 | 1D       | 2   | \$325.00   | 2        |
| ** FLIGHT TOTALS ** |                     |                             |          |     |                         |          | 7   | \$2,275.00 |          |

Sep 16, 16  
 CONT# 30091254 Mod# Ver# 1 (Last =)  
 REP EASTMAN

DDS CONT# 0  
 C/P/E: / / 3291

|      |     |                            |          |                     |                         |    |   |            |   |
|------|-----|----------------------------|----------|---------------------|-------------------------|----|---|------------|---|
| KATZ | 4.1 | <b>FLIGHT 4</b><br>....F.. | 6A - 10A | 60                  | 10/07/2016 - 10/07/2016 | 1D | 2 | \$325.00   | 2 |
|      | 4.2 | ....F..                    | 10A - 3P | 60                  | 10/07/2016 - 10/07/2016 | 1D | 3 | \$325.00   | 3 |
|      | 4.3 | ....F..                    | 3P - 7P  | 60                  | 10/07/2016 - 10/07/2016 | 1D | 2 | \$325.00   | 2 |
|      |     |                            |          | ** FLIGHT TOTALS ** |                         |    | 7 | \$2,275.00 |   |
|      | 5.1 | <b>FLIGHT 5</b><br>.....S. | 10A - 3P | 60                  | 10/08/2016 - 10/08/2016 | 1D | 2 | \$200.00   | 2 |
|      |     |                            |          | ** FLIGHT TOTALS ** |                         |    | 2 | \$400.00   |   |
|      | 6.1 | <b>FLIGHT 6</b><br>.....S  | 10A - 3P | 60                  | 10/09/2016 - 10/09/2016 | 1D | 1 | \$200.00   | 1 |
|      |     |                            |          | ** FLIGHT TOTALS ** |                         |    | 1 | \$200.00   |   |
|      | 7.1 | <b>FLIGHT 7</b><br>M.....  | 6A - 10A | 60                  | 10/10/2016 - 10/10/2016 | 1D | 2 | \$325.00   | 2 |
|      |     |                            |          | ** FLIGHT TOTALS ** |                         |    | 7 | \$2,275.00 |   |

|       |               |  |  |  |  |  |  |
|-------|---------------|--|--|--|--|--|--|
|       | <b>Oct 16</b> |  |  |  |  |  |  |
| SPOTS | 38            |  |  |  |  |  |  |
| CASH  | 11975.00      |  |  |  |  |  |  |
| TRADE | 0.00          |  |  |  |  |  |  |
| NSL   | 0.00          |  |  |  |  |  |  |
| TOTAL | 11975.00      |  |  |  |  |  |  |

|       |  |  |  |  |  |              |
|-------|--|--|--|--|--|--------------|
|       |  |  |  |  |  | <b>TOTAL</b> |
| SPOTS |  |  |  |  |  | 38           |
| CASH  |  |  |  |  |  | 11,975.00    |
| TRADE |  |  |  |  |  | 0.00         |
| NSL   |  |  |  |  |  | 0.00         |
| TOTAL |  |  |  |  |  | 11,975.00    |

Sep 16, 16  
CONT# 30091254 Mod# Ver# 1 (Last = )  
REP EASTMAN

DDS CONT# 0  
C/P/E: / / 3291

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**\*\* Competitive Comments \*\***

SVC: FA99 MSA CustRadio

Demo Adults 35+

Nondiscrimination -Paragraphs 49 and 50 of the United States Federal Communications Commission's Report and Order No. 07-217 provides that broadcast stations' advertising contracts will not discriminate on the basis of race or ethnicity, and must contain nondiscrimination clauses. Consistent with this order, Katz Communications, Inc. (including any subsidiary or division of Katz) does not discriminate in any broadcast advertising contract on the basis of race or ethnicity and evaluates, negotiates and completes its broadcast advertising contracts without regard to race or ethnicity.

## AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

|                              |              |
|------------------------------|--------------|
| <b>Station and Location:</b> | <b>Date:</b> |
|------------------------------|--------------|

I, Main Street Media Group

do hereby request station time concerning the following issue:

|   |
|---|
| Senate Leadership Fund<br>45 North Hill Drive<br>Suite 100<br>Warrenton, Virginia 20186 |
|---|

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|------------------|----------------------------------|------|-------|----------------|-----------------|
|                  |                                  |      |       |                |                 |

This broadcast time will be used by: Senate Leadership Fund